

BEFORE THE BOARD OF SUPERVISORS COUNTY OF TULARE, STATE OF CALIFORNIA

IN THE MATTER OF REAFFIRM RESOLUTION)
NO. 2014-0090, ADOPTED FEBRUARY 4,) Resolution No. 2018-0622
2014)

UPON MOTION OF SUPERVISOR ENNIS, SECONDED BY SUPERVISOR
SHUKLIAN, THE FOLLOWING WAS ADOPTED BY THE BOARD OF SUPERVISORS,
AT AN OFFICIAL MEETING HELD JULY 24, 2018, BY THE FOLLOWING VOTE:

AYES: SUPERVISORS CROCKER, VANDER POEL, SHUKLIAN, WORTHLEY,
AND ENNIS

NOES: NONE

ABSTAIN: NONE

ABSENT: NONE



ATTEST: MICHAEL C. SPATA
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY:


Deputy Clerk

* * * * *

Reaffirmed the Proclamation of a Local Emergency due to Drought in Tulare County
Resolution No. 2014-0090.

HHSA

HAR
07/24/2018



**Health & Human Services
Agency
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: July 24, 2018

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
County Counsel Sign-Off	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>

CONTACT PERSON: Andrew Lockman PHONE: 624-8000

SUBJECT: Reaffirm Resolution No. 2014-0090, adopted February 4, 2014

REQUEST(S):

That the Board of Supervisors:

Reaffirm the Proclamation of a Local Emergency due to Drought in Tulare County Resolution No. 2014-0090.

SUMMARY:

Tulare County continues to experience residual impacts from California's recent historic drought. While the climatological drought conditions and surface water shortages were mitigated by record precipitation in early 2017, groundwater recharge has yet to occur in some areas, and ongoing concerns remain regarding seasonal fluctuations in precipitation amounts and surface water availability. Meanwhile, Self Help Enterprises' temporary tank program continues to operate through September 30, 2018, and construction continues on drought-related water projects in areas such as Monson and Okieville. In recognition of these impacts, the Governor continued the Drought State of Emergency for the Counties of Tulare, Fresno, Kings, and Tuolumne on April 7, 2017, despite terminating it for the rest of California. Staff recommends continuing the proclamation of local emergency at this time on the same basis.

FISCAL IMPACT/FINANCING:

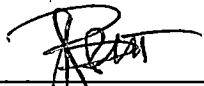
There is no cost associated with proclaiming or continuing a Local Emergency. This action supports ongoing community recovery efforts and potentially reduces impacted residents' reliance upon County services.

SUBJECT: Reaffirm Resolution No. 2014-0090, adopted February 4, 2014
DATE: July 24, 2018

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Safety and Security initiative, with a directive to plan and provide coordinated emergency preparedness, response, recovery and mitigation capabilities for both natural and man-made disasters. This proclamation enacts the emergency organization and authorities of the County, and provides for a coordinated emergency response and recovery across the Tulare Operational Area.

ADMINISTRATIVE SIGN-OFF:



Jason T. Britt
Agency Director

Cc: County Administrative Office

Attachment(s) None